

Senate File 354

S-3058

- 1 Amend Senate File 354 as follows:
- 2 1. Page 1, line 3, after <services> by inserting
- 3 <, in collaboration with the department of public
- 4 health and the department of agriculture and land
- 5 stewardship,>
- 6 2. Page 1, line 4, by striking <plan> and inserting
- 7 <procurement policy>
- 8 3. Page 1, line 5, before <requiring> by inserting
- 9 <for the policy>
- 10 4. Page 1, by striking lines 7 through 9
- 11 and inserting <to conform to the American heart
- 12 association's procurement standards or the United
- 13 States department of health and human services'
- 14 guidelines for federal concessions and vending
- 15 operations, and to establish purchasing preferences for
- 16 local>
- 17 5. Page 1, line 12, after <education> by inserting
- 18 <, in collaboration with the department of agriculture
- 19 and land stewardship,>
- 20 6. Page 1, line 12, by striking <plan> and
- 21 inserting <procurement policy>
- 22 7. Page 1, line 13, before <requiring> by inserting
- 23 <for the policy>
- 24 8. Page 1, by striking lines 14 through 16
- 25 and inserting <to conform to the American heart
- 26 association's procurement standards or the United
- 27 States department of health and human services'
- 28 guidelines for federal concessions and vending
- 29 operations, and to establish purchasing preferences
- 30 for>
- 31 9. Page 1, line 18, by striking <plan> and
- 32 inserting <policy>
- 33 10. Page 1, line 21, by striking <plans> and
- 34 inserting <procurement policies>
- 35 11. Page 1, line 26, by striking <plan> and
- 36 inserting <procurement policy>
- 37 12. Page 1, by striking lines 27 and 28 and
- 38 inserting <American heart association's procurement
- 39 standards or the United States department of health and
- 40 human services' guidelines for federal concessions and
- 41 vending operations by>
- 42 13. Page 1, after line 29, by inserting:
- 43 <5. The department of administrative services and
- 44 the department of public health shall review and update
- 45 relevant nutrition standards every five years, starting
- 46 in 2018, to reflect advancements in nutrition science,
- 47 dietary data, and food product availability.>
- 48 14. Page 1, line 30, by striking <5.> and inserting
- 49 <6.>
- 50 15. Page 1, line 32, by striking <plans> and

1 inserting <procurement policies>

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